

QP CODE: 21100006



Reg No : .....

Name : .....

**BBA/BBM DEGREE (CBCS ) EXAMINATION, FEBRUARY 2021**

**Fifth Semester**

**Core Course - BA5CRT23 - ENVIRONMENT SCIENCE AND HUMAN RIGHTS**

Bachelor of Business Management, Bachelor of Business Administration

2017 Admission Onwards

4EACDA58

Time: 3 Hours

Max. Marks : 80

**Part A**

*Answer any **ten** questions.*

*Each question carries 2 marks.*

1. Define Environment.
2. Mention the relevant aspects in preserving mineral resources.
3. Explain the basic types of food chains.
4. What is Option value?
5. Name any four health effects of Air Pollution.
6. Name the types of Solid wastes.
7. Define animal articles.
8. What do you mean by Business Ethics?
9. Mention the objectives of Sustainable Development?
10. What do you mean by Conventional Entrepreneurs?
11. What is Right to freedom?
12. Write a short note about human rights available for prisoners.

(10×2=20)

**Part B**

*Answer any **six** questions.*

*Each question carries 5 marks.*

13. Explain the importance of forests.
14. Give reasons in considering Jhum cultivation as a cause to land degradation.
15. What is earthquakes? What are the possible precautionary measures during tremor?





16. What is environmental ethics? Explain the different types of environmental ethics.
17. Write a note on how business is related with the environment.
18. Explain the benefits of green business.
19. Write a note on green entrepreneurship in India.
20. Briefly explain about socio economic rights?
21. Define National Human Right Commission and its powers.

(6×5=30)

### **Part C**

*Answer any **two** questions.*

*Each question carries **15** marks.*

22. Explain the causes and effects of depletion of water resources.
23. What is water conservation? Explain the different modes and measures of water conservation and also explain the strategies that support water conservation.
24. Define the term green entrepreneurship. Explain the advantages and the limitations of green entrepreneurship.
25. What are the various committees for protecting human rights under UN.

(2×15=30)

